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Background of the Invention

Claim(s) as Classified Below

Abstract of the Disclosure

**Detailed Description** 

Brief Summary of the Invention

Brief Description of the Drawings (if drawings filed)

| -   |   | UTILITY PATENT APPLICATION TRANSMITTAL   |             |         |                |       |                  |                   |               |                               | Docket No.<br>99-082 |  |  |  |
|---|---|--|-------------|---------|----------------|-------|------------------|-------------------|---------------|-------------------------------|----------------------|--|--|--|
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| ]   | TO THE ASSISTANT COMMISSIONER FOR PATENTS   |  |             |         |                |       |                  |                   |               |                               | 0.0                  |  |  |  |
|   |   | Box Patent Application Washington, D.C. 20231  |             |         |                |       |                  |                   |               |                               |                      |  |  |  |
|   | Transmitted herewith for filing under 35 U.S.C. 111(a) and 37 C.F.R. 1.53(b) is a new utility patent application for an invention artifled: |  |             |         |                |       |                  |                   |               |                               |                      |  |  |  |
| invention entitled: SYSTEM TO ESTABLISH A CUSTOMER-SPECIFIED PRICE OF A PRODUCT AND TO MANAGE |   |  |             |         |                |       |                  |                   |               | MANAGE                        |                      |  |  |  |
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|   | , ,   | •  |             |         | ,              |       | Z, 3.) Scott T.  | CASE, 4.) Mic     | hiko KOBAY    | ASHI, 5.) Ma                  | agdalena MIK         |  |  |  |
|   | (6.)  | j hn   | MI. F       | ACKES   | Jr., 7.) Geoff | rey N | M. GELMAN        |                   |               |                               |                      |  |  |  |
|   |   |  |             |         |                |       |                  |                   |               |                               |                      |  |  |  |
| 1   | If a C  | If a CONTINUATIONAPPLICATION, check appropriate box and supply the requisite information:    |             |         |                |       |                  |                   |               |                               |                      |  |  |  |
| il there  |   | ☐ Continuation ☐ Divisional ☒ Continuation-in-part(CIP) of prior application No.: 09/337,906 |             |         |                |       |                  |                   |               | 6                             |                      |  |  |  |
|   | Which   | n is a   | :           |         |                |       |                  |                   |               |                               |                      |  |  |  |
| ☐ Continuation ☐ Divisional ☒ Continuation-in-part(CIP) of prior application No.:             |   |  |             |         |                |       |                  | 08/889,58         | 9             |                               |                      |  |  |  |
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| ☐ Continuation ☐ Divisional ☐ Continuation-in-part(CIP) of prior application No.:             |   |  |             |         |                |       |                  | olication No.:    |               |                               |                      |  |  |  |
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|   | Enclo   | sed a  | are:        |         |                |       | Annliastia       | on Elements       |               |                               |                      |  |  |  |
|   |   |  |             |         |                |       | Application      | on Elements       |               |                               |                      |  |  |  |
| 1. 🗵 Filing fee as calculated and transmitted as described below                              |   |  |             |         |                |       |                  |                   |               |                               |                      |  |  |  |
|   | 2. Specification having pages and including the following:  |  |             |         |                |       |                  |                   |               |                               |                      |  |  |  |
|   | a. 🗵 Descriptive Title of the Invention   |  |             |         |                |       |                  |                   |               |                               |                      |  |  |  |
|   |   | b.   | $\boxtimes$ | Cross F | References to  | Rela  | ted Applications | s (if applicable) |               |                               |                      |  |  |  |
|   |   |  |             |         |                |       | erally-sponsore  |                   | evelopment(ii | f applicable)                 | ć                    |  |  |  |
|   |   | d. Reference to Microfiche Appendix (if applicable)  |             |         |                |       |                  |                   |               |                               |                      |  |  |  |

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# UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. 99-082

Total Pages in this Submission 111

|   |     |                 |   |  |             | Application                  | Eleme       | ents  | (Continued)       |  |              |  |  |
|---|-----|-----------------|---|--|-------------|------------------------------|-------------|-------|-------------------|--|--------------|--|--|
|   | 3.  | $\boxtimes$     | ☑ Drawing(s) (when necessary as prescribed by 35 USC 113)   |  |             |                              |             |       |                   |  |              |  |  |
|   |     | a.              | $\boxtimes$   | Formal                                       |             | Number of Shee               | ets         | 3     | 5 (Figs. 1-27B)   |  |              |  |  |
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|   |     | b.              |   | Copy from a                                  | prior       | application (37 CF           | R 1.63      | 3(d)) | (for continuation | n/divisionalappli                            | cation only) |  |  |
|   |     | C.              | $\boxtimes$   | With Power                                   | of Atte     | orney 🗀 With                 | nout Po     | owei  | of Attorney       |  |              |  |  |
| mal dad tadi                            |     | d.              | <ul> <li>DELETION OF INVENTOR(S)</li> <li>Signed statement attached deleting inventor(s) named in the prior application,</li> <li>see 37 C.F.R. 1.63(d)(2) and 1.33(b).</li> </ul>  |  |             |                              |             |       |                   |  |              |  |  |
| Good Hard Alesa Straig II II cond       | 5.  |                 | Incorporation By Reference (usable if Box 4b is checked)  The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied un Box 4b, is considered as being part of the disclosure of the accompanying application and is hereincorporated by reference therein. |  |             |                              |             |       |                   |  |              |  |  |
| 1                                       | 6.  |                 | Cor   | nputer Progra                                | m in N      | Microfiche (Append           | tix)        |       |                   |  |              |  |  |
|   | 7.  |                 | ☐ Nucleotide and/or Amino Acid Sequence Submission (if applicable, all must be included)  |  |             |                              |             |       |                   |  |              |  |  |
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| ======================================= |     | C.              |   | Statement V                                  | erifyir     | ig Identical Paper a         | and Co      | mpı   | ıter Readable (   | Сору   |              |  |  |
| Accompanying Application Parts          |     |                 |   |  |             |                              |             |       |                   |  |              |  |  |
|   | 8.  |                 | Ass   | ignment Pape                                 | ers (co     | over sheet & docum           | nent(s)     | ))    | ū                 |  |              |  |  |
|   | 9.  |                 | 37 (  | CFR 3.73(B) S                                | Staten      | nent <i>(when there is</i>   | an as:      | sign  | ee)               |  |              |  |  |
|   | 10. |                 | Eng   | English Translation Document (if applicable) |             |                              |             |       |                   |  |              |  |  |
|   | 11. |                 | Information Disclosure Statement/PTO-1449   Copies of IDS Citations   |  |             |                              |             |       |                   |  |              |  |  |
|   | 40  |                 |   |  |             |                              |             |       |                   |  |              |  |  |
|   | 12. |                 | Preliminary Amendment   |  |             |                              |             |       |                   |  |              |  |  |
|   | 13. | $\boxtimes$     | Ack   | Acknowledgmentpostcard                       |             |                              |             |       |                   |  |              |  |  |
|   | 14. | $\boxtimes$     | Cer   | tificate of Mail                             | ing         |                              |             |       |                   |  |              |  |  |
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# UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. 99-082

Total Pages in this Submission 111

| Accompanying Application Parts (Continued)     |  |             |          |              |              |         |         |              |            |  |
|--|--|-------------|----------|--------------|--------------|---------|---------|--------------|------------|--|
| 15.  | 15.  |             |          |              |              |         |         |              |            |  |
| 16.  | 16. Additional Enclosures (please identify below):   |             |          |              |              |         |         |              |            |  |
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| 9. Hrana 8.                                    |  |             |          | CLAIMS A     | SFILED       |         |         |              |            |  |
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| Total  | Clain  | าร          | 57       | - 20 =       | 37           | ×       | \$18.00 |              | \$666.00   |  |
| indep. Claims 17 - 3 = 14 × \$78.00            |  |             |          |              |              |         |         | \$1,092.00   |            |  |
| Multipl Dependent Claims (check if applicable) |  |             |          |              |              |         |         |              | \$0.00     |  |
|  |  |             |          | ,            |              |         |         | BASIC FEE    | \$690.00   |  |
| ОТН  | ER FI  | EE (specify | purpose) | ,            |              |         |         |              | \$0.00     |  |
|  |  |             |          |              |              |         | TOTA    | L FILING FEE | \$2,448.00 |  |
| ⊠ T  | <ul> <li>☑ The Commissioner is hereby authorized to charge and credit Deposit Account No.</li> <li>50-0271         as described below. A duplicate copy of this sheet is enclosed.         <ul> <li>☑ Charge the amount of \$2,448.00 as filing fee.</li> <li>☑ Credit any overpayment.</li> <li>☑ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.</li> <li>☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).</li> </ul> </li> </ul> |             |          |              |              |         |         |              |            |  |
| Dated  | Signature Nandu A. Talwalkar Attorney for Applicants, Reg. No.: 41,339 22927  22927  |             |          |              |              |         |         |              |            |  |
| cc:  | CC.  |             |          |              |              |         |         |              |            |  |

PATENT TRADEHARK OFFICE





| CERTIFICATE OF Applicant(s): Jay S. WA | Docket No.<br>99-082   |                                   |               |  |  |  |  |  |  |
|--|--|-----------------------------------|---------------|--|--|--|--|--|--|
| Serial No. Not Yet Assigned            | Group Art Unit<br>N/A  |                                   |               |  |  |  |  |  |  |
|  | O ESTABLISH A CUSTOMER<br>ON OF THE PRODUCT AT TH  |                                   | RODUCT AND TO |  |  |  |  |  |  |
| I hereby certify that this             |  | (Identify type of correspondence) |               |  |  |  |  |  |  |
| 37 CFR 1.10 in an env<br>March 3       | is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under  37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on |                                   |               |  |  |  |  |  |  |
|  | (Date)  Nalini P. Sahadeo  (Typed or Printed Name of Person Mailing Correspondence)  |                                   |               |  |  |  |  |  |  |
|  | (Signature of Person Mailing Correspondence)  EL080833938US  ("Express Mail" Mailing Label Number)   |                                   |               |  |  |  |  |  |  |
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Attorney Docket No. 99-082

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Applio   | cation of: Jay S. Walker et al.   | ) Customer No.:   | 22927            |
|----------------|---|-------------------|------------------|
| CU<br>PR<br>RE | STEM TO ESTABLISH A JSTOMER-SPECIFIED PRICE OF A ODUCT AND TO MANAGE EDEMPTION OF THE PRODUCT THE ESTABLISHED PRICE | ) Examiner:<br>)  | Not Yet Assigned |
| Serial No.:    | Not Yet Assigned  | ) Group Art Unit: | Not Yet Assigned |
| Filing Date:   | March 31, 2000  | ) Docket No.:     | 99-082           |

Box Patent Application
Assistant Commissioner for Patents
Washington, DC 20231

### TRANSMITTAL LETTER

Dear Sir:

Applicants hereby submit the following documents for the above-identified patent application:

- 1. Certificate of Express Mailing No. EL080833938US;
- 2. Utility Patent Application Transmittal (in duplicate);
- 3. Combined Declaration and Power of Attorney (unsigned);
- 4. Patent Application (66 pgs.);
- 5. Formal Drawings (35 Figs. 1A-27B);
- 6. Postcard.

The Assistant Commissioner is hereby authorized to charge the associated fee in the amount of \$2,448.00 to Deposit Account No. 50-0271, Order No. 99-082. The Commissioner is further authorized to charge any additional fees which may be required for the submission of this paper, or to credit any overpayment, to Deposit Account No. 50-0271, Order No. 99-082. A duplicate copy of this authorization is attached for such purpose.

Respectfully submitted,

March 31, 2000

Nandu A. Talwalkar Attorney for Applicants PTO Reg. No. 41,339 Walker Digital Corporation Five High Ridge Park Stamford, CT 06905

### Certificate of Express Mailing

I hereby certify that this correspondence is being deposited with the United States Postal Service via Express Mail in an envelope labeled EL080833938US with sufficient postage addressed to Box Patent Application, Assistant Commissioner for Patents, Washington, DC 20231 on March 31, 2000.

Nalini P. Sahadeo

N. Sanades

03/31/00

Typed Name of Person Making Deposit

Signature

Date of deposit